

# 2025 Event Dates

## Missoula Deer Creek Shooting Center

club event dates match  
colors of club names

## BSPSC Big Sky Practical Shooting Club

## Missoula Speed Steel

## WMFGA DCSC

FEBRUARY						
S	M	T	W	T	F	S
						1
	2	3	4	5	6	7
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	

MAY						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

AUGUST						
S	M	T	W	T	F	S
					1	2
	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

MARCH						
S	M	T	W	T	F	S
						1
	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

JUNE						
S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

SEPTEMBER						
S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

APRIL						
S	M	T	W	T	F	S
		1	2	3	4	5
	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

JULY						
S	M	T	W	T	F	S
		1	2	3	4	5
	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

OCTOBER						
S	M	T	W	T	F	S
				1	2	3
	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

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[www.BSPSC.org](http://www.BSPSC.org)

### Big Sky Practical Shooting Club

- 2/9- Rimfire - Chili Feed
- 3/9- Steel Challenge
- 3/29- New Competitor Clinic
- 3/30- Steel Challenge
- 4/13- USPSA Spring Blowout
- 4/27- Club work day
- 5/11- USPSA Mothers Day/Slot
- 6/8- USPSA Single Stack
- 6/20- 22- GSSF Joe Ocken
- 7/13- USPSA NRS
- 8/10- Steel Challenge
- 9/6 - 7- Shoot Sig Match
- 9/14- USPSA Charity Match
- 10/5- USPSA Jacobi Match
- 10/12- Steel Challenge

Wed. Practice 3/12- 10/29 4:30-6:30pm



[www.wmfga.org/speedsteel](http://www.wmfga.org/speedsteel)

### Speed Steel

**Matches**  
**Mar - Oct**  
4th Sat of Month

**Note:**  
*DCSC*  
*Entry Gate will*  
*remain locked*  
*during matches*

**2025**



[www.WMFGA.org](http://www.WMFGA.org)

### Deer Creek Shooting Center

**Special Events**  
**5/4 - Range**  
Clean Up Day  
**5/17 - Youth Expo**

**Grand Opening**  
of the new  
**Liberty Center**  
**Shooting Sports**  
**Complex**  
To Be Announced

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